

**BOARD OF ZONING APPEALS AGENDA  
DECEMBER 15, 2009**

NOTICE IS HEREBY GIVEN pursuant to Sect. 18-110 of the Zoning Ordinance that, at a meeting to be held in the Board Room, Government Center Building, 12000 Government Center Parkway, December 15, 2009, the Board of Zoning Appeals will hold a public hearing on the following applications at the time indicated. At the said public hearing any and all interested persons will be given an opportunity to express their views regarding the application. If you desire to be placed on the speakers' list, or to check on whether the status of the public hearing has changed, call the Zoning Evaluation Division at 324-1280. The following information is a descriptive summary only of the application. Interested parties may review the application or pick up a copy of the staff report at the Zoning Evaluation Division of the Department of Planning and Zoning, 12055 Government Center Parkway, Suite 801. In addition, copies of the staff report are available at the office of the member of the Board of Supervisors in whose district the application property is located. ADA: Reasonable accommodation is available upon 7 days advance notice. For additional information on ADA call (703) 324-1334 (TTY 711 Virginia Relay Center).

**MATTERS PRESENTED BY BOARD MEMBERS**

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| 9:00 A.M.<br>SL<br>Admin.<br>Moved to<br>1/13/10 at<br>appl. req. | THE CHURCH FOR ALL NATIONS, INC., SPA 83-P-057-05 (change in permittee and deletion of land area)  |
| 9:00 A.M.<br><br>SC<br>Approved                                   | NAWAL TODI, SP 2009-PR-070 Appl. under Sect(s). 8-922 of the Zoning Ordinance to permit reduction of certain yard requirements to permit construction of addition 10.3 ft. from front lot line. Located at 2121 Tysons Executive Ct. on approx. 7,567 sq. ft. of land zoned PDH-3. Providence District. Tax Map 39-2 ((48)) 1. (Deferred from 10/20/09 at appl. req.)  |
| 9:00 A.M.<br>SC<br>Admin.<br>Moved to<br>1/6/10 at<br>appl. req.  | JONATHAN B. & ELISABETH R. MORSE, SP 2009-DR-099 (50% reduction)   |
| 9:00 A.M.<br><br>DH<br>Approved                                   | MARY S. STUP/TRUSTEE, SP 2009-DR-098 Appl. under Sect(s). 8-914 and 8-922 of the Zoning Ordinance to permit reduction to minimum yard requirements based on error in building location to permit open deck to remain 6.25 ft. from side lot line and reduction of certain yard requirements to permit construction of addition 12 ft. 11 in. from rear lot line. Located at 10910 Shallow Creek Dr. on approx. 37,587 sq. ft. of land zoned R-1. Dranesville District. Tax Map 12-1 ((17)) 40. |
| 9:00 A.M.<br><br>DH<br>Decision<br>Deferred<br>to 2/24/10         | THE NEW VISION COMMUNITY CHURCH, INC., SP 2009-SU-018 Appl. under Sect(s). 3-C03 of the Zoning Ordinance to permit a church with private school of general education. Located at 14927 Lee Hwy. on approx. 10.0 ac. of land zoned R-C and WS. Sully District. Tax Map 64-2 ((3)) 28. (Admin. moved from 6/16/09, 7/14/09, and 8/11/09 at appl. req.) (Decision deferred from 9/29/09 and 11/17/09)   |

- 9:00 A.M. JAMES BAKER, SP 2009-BR-094 Appl. under Sect(s). 8-918 and 8-922 of the Zoning Ordinance to permit an accessory dwelling unit and reduction of certain yard requirements to permit construction of additions 6.0 ft. from side lot line. Located at 6305 Gormley Pl. on approx. 17,848 sq. ft. of land zoned R-3. Braddock District. Tax Map 79-4 ((2)) 623.  
SJ  
Denied
- 9:00 A.M. ST. MARK COPTIC ORTHODOX CHURCH OF WASHINGTON, D.C., SPA 89-S-013-02 Appl. under Sect(s). 3-C03 of the Zoning Ordinance to amend SP 89-S-013 previously approved for church with child care center to permit increase in land area, the addition of a nursery school and private school of general education and site modifications including building additions. Located at 11821, 11829, 11901, 11911, 11919 Braddock Rd. on approx. 16.85 ac. of land zoned R-C and WS. Springfield District. Tax Map 67-1 ((4)) 27A, 31, 32, 33, 34 and 42. (Admin. moved from 8/11/09 at appl. req.) (Deferred from 10/6/09 at appl. req.)  
SJ  
Approved
- 9:30 A.M. EXXON MOBIL CORPORATION, A 2009-SU-019 (Admin. moved from 7/7/09 at appl. req.)  
Admin.  
Moved to  
5/19/10 at  
appl. req.

**JOHN F. RIBBLE III, CHAIRMAN**